

#### Fr Peter writes : Dear People of St Matthew's

- Christ is made the sure foundation, Christ the head and cornerstone; chosen of the Lord and precious, binding all the church in one; holy Zion's help forever, and her confidence alone.
- To this temple, where we call thee, come, O Lord of Hosts, today! With thy faithful loving-kindness hear thy people as they pray, and thy fullest benediction shed within its walls alway.
- Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee forever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.



 Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever three and ever one; one in might and one in glory, while unending ages run (Tune "Westminster Abbey")

The history of Westminster Abbey is fascinating. The first church on the site is believed to date back to the establishment of a Benedictine monastery in the mid-seventh century. The Abbey was later constructed by King Edward the Confessor. It was consecrated on December 28, 1065. Edward died days later. Since then the Abbey has had continual refurbishments and additions,. Interestingly, though, the ground plan of the Abbey remains original. In a sense, Edward laid the foundation of the Abbey.

Henry Purcell had composed music to glorify the God. Purcell was intimately involved in the music of the Abbey. At various stages of his life, he tuned the organ and served as its organist. He is buried beneath the organ--at its foundation.

Long before King Edward or Henry Purcell or John Wesley, an anonymous writer prepared a hymn written in Latin. Many years after they lived.

It was translated into English by John Mason Neale, a 19th century Anglican clergyman and Latin scholar. Neale was an unlikely man to do anything significant. As a young man, health problems caused him to leave active service as a clergyman, and he became the administrator for a home for elderly people. When he tried to revitalize the chapel services there, he was rebuked by the bishop and forbidden to conduct services. He started an order of Anglican women devoted to helping the poor, and when one of the sisters died, a riot ensued at the funeral that required police to bring the mob under control he could have been shaken but his foundation was sure.

The recent visit to St Matthews by Canon Jane Hedges the Archdeacon of Westminster and subdean of Westminster Abbey brought to life the connection between St Matthews and the Abbey through the marble pulpit once at Westminster and now in Albury via Bendigo.

Archdeacon John Davis was able to fill some gaps in the story to take back to the Westminster historians and Canon Jane shared the imperatives of welcome that undergird the Abbeys ministry and her own role of canon steward While in Albury Canon

Jane and her husband Chris visited Wangaratta Cathedral and various ministries of St Matthews including indigenous perspectives and spent time with Pastor Darren and the Aboriginal health service as well as a very interesting meeting with our worship committee looking at ways of improving the ways we worship.

The sung mass, children's mass, lunch in the forecourt with 50 people and festal evensong with a special focus on the ministry of bellringing also celebrated so much that we share in a rich musical tradition, pastoral concern and community outreach.

Canon Jane has invited us to plan a **Westminster parish Pilgrimage for 2014**, so more details later.

A recent highlight and perhaps taste of more things to come was our Cocktail and Cabaret concert held in the Gothic magnificence of St Matthews, which rang to the sound of some spectacular singing from our own young Pavarotti Shanul Sharma and associated artists. The air was also full of lively conversation and the laughter of a wonderful night of entertainment and fellowship. Many thanks to Fr Alan and his committee for all the hard work and to all who came a big thankyou.

**STOP PRESS**—Don't forget the visit of NSW Governor Prof Marie Bashir to St Matthews for the Chapel of Honour to Albury's Own Regiment on the 1st September at 9.00am. Fr Peter



Chris and Canon Jane Hedges with Music Director John Ross



Essie Osborne and Angela Braybrooks with Canon Jane Hedges.



Canon Jane Hedges and Cathy Carden



Canon Jane Hedges, Vicki Chick and granddaughter Eliza

### PARISH COUNCIL NEWS

**Youth Report**. It is important to involve young people into the life of the church. Fr Peter is looking at ways into which the youth can be involved in the Sanctuary. Parish Council would like to acknowledge the work members of the Youth Group did at the garage sale.

**Car Parking.** When you leave after the Sunday service if you have parked beside or behind the Church please drive on the area closest to the right of the palm tree. The Albury City Council has reinforced this area so that it can be driven on. Some people have been driving further away & sprinklers have been broken which the Albury City is not happy about. As we have had a lot of rain it also becomes very muddy.

**St Matthew's Sign,** Looking at getting a tear drop sign which can be used at things like the fete, dragon boat race, Relay for Life. The sign at front of the church also needs correcting.

**Outreach & Mission** A request went out asking people to wear their name badge to church.

**Anglican Food Room** 18 bags were distributed in July. 306 packs of mince were received. Have given out lots of frozen meals to the homeless and people on low incomes. Barbara Hoodless has completed food preparation certificates. We will be ordering food from the food bank at Wodonga. This will cost us \$50 per year.

**Finances** Income this year is up from last year, expenses have gone down but it is more than the income. Though the gap is reducing.

Parish Council is considering having a trade table once a month on a Sunday morning perhaps on the 3<sup>rd</sup> Sunday to help raise some money.

**Raffles** It was decided that there only be one raffle at a time except on fete day when each stall can have a raffle. The finance committee to discuss the guidelines which will be reported back to you.

Kaye Kennedy Parish Council



Fr John Davis with Canon Jane Hedges

Page 4



Page 5



#### **St Matthews Cocktail Party**





# St. Matthew's Angels This is the name of St Matthew's team for Relay for Life

This year's Relay for Life will be held on 26<sup>th</sup>/27<sup>th</sup> October commencing at 9.30am at Bunton Park North Albury with the survivors & carers walk. The candlelight ceremony will be at dusk. The event will conclude on Sunday morning at 9.30 am.



The team has been registered. To register on line enter Relay for Life 2013 Border, then find the team name .

If you do not wish to register on line you can give your registration form & money to either Matthew-Paul or Kaye.

Registration forms will be available in the narthex. Registration fee is \$15 if paid by 22<sup>nd</sup> August, from the 23<sup>rd</sup> August it will be \$20. The registration fee covers participation, a T shirt, breakfast, entertainment, event staging, safety & security e.g. St John's Ambulance.

Please consider being part of our team, remember it is not a race you can walk or run. It doesn't matter how long it takes you to circle the track. If you can only come for a short time that's all right. It would be good if we had someone on the track at all times. If you intend taking part you must be registered, you can register on the day if you wish. If you are unable to take part perhaps you might consider giving a donation to the team. If you have any questions contact Matthew-Paul Fowler or Kaye Kennedy

Page 7



Canon Jane preaching from the pulpit originally in Westminster Abbey.



Sandra and Coralie out in the garden



Luncheon with Canon Jane after the service in the Rectory gardens



'Concert for Peace'-with Natsuko and Kaori

Grapevine

### YOUTH REPORT

I once overheard someone say "Christians aren't Humanists and we should not get into conclusions that just because we are Christians we should uphold the values of a good humanist" The definition of a humanist is someone who cares about and does something for the goodwill of humanity. The definition of a Christian according to him was someone who was ready to work within the framework of Christ, The



Church and the bible for the good of society. I beg to differ, because I believe that Christians are Humanists and so should everyone be. What distinguishes us humans from other animals is that we have an intelligent brain that allows us to make decisions. I don't believe that we should bias our opinion based on the literal biblical translation, but on a translation that best suites our needs at a given particular time. If we do confuse between these distinct groupings of people would that justify Christianity to be superior to other religions?

If we do put these distinct biases in place then where would today's multicultural society fit in? Would there be a place for non-believers and other religions in a Christian response. Apparently not, Christians do have an advantage in responding to humanitarian crisis's because we do have so many institutions that are in place to serve the urgent needs. And we do need some humanity in place in today's Australia which seems to have forgotten its progressive past. Australia was one of the first country's to have women voting in general elections, one of the first in the western world to recognise non whites as citizens. We also welcomed warm heartedly the thousands of 'white' refugees that came here after the horrors of World War II. But when it comes to 21<sup>st</sup> Century issues such as asylum seekers or Homeless people or even the institutionalisation of same sex relationships and marriages of Australian Citizens or the equal opportunities offered to aboriginal people there seems to be a lack of leadership by either major political factions. Neither has the Church responded in a positive manner or shown any form of new direction, as it is still testing the waters before diving in. But these attitudes do not result in anything but the continuation of these injustices.

Not many people know the correct amount of people currently being detained in overseas detention camps that are not subject to Australian laws and civil protections, nor does anyone know how many children will be transferred there to deter people from seeking positive outcomes to their dire situations. Nauru is not a solution or a regional focus plan; it is an island with a population of about 20,000 and we are about to dump 4,000 people into tents in the middle of that tropical country. And who pays for this, well let's just say its part of the budget deficit which includes feeding the people in the centre and possibly flying in and out all the supplies and personnel to keep the detention camp functioning. Imagine a 20% increase in the number of people attending a Sunday service and the chaos that would cause in terms of logistics. I know some folk in my church cant keep up with the moderate increases in the number of new visitors in our church and we have even resorted to tagging people to some extent. This showcases the problems faced by these homeless 'boat people' as a result of this appalling Australian behaviour.

But showing some humanity goes a long way. As most Australian will never be allowed to visit our offshore detention camps we can only imagine what life would be like there. But we can see something that is much closer to home. The food program at St Matthews is funded entirely by local donors who in turn support the local need. Homelessness in regional towns is ridiculed by some politicians but it is a reality. The common person on the street might not see it but the institutions serving the needs have

been far outstretched and are failing to cope with the exponential increase in demand. Homeless people do not like to go out on the street and yell out their plight. They are quite embarrassed and shy to even confront help. It sometimes leads to an underground homeless state which is bad because service providers cannot afford help towards them and they sometimes fall through the cracks. There are also cases of mental health, alcoholism and drug abuse issues which should not be blamed on the individual because all they want to do is get rid of the pain or at least forget about it. It should be addressed in a positive manner that leads to successful rehabilitation and allows the individual to lead a normal life.

These issues only highlight our need to be more susceptible to the human needs present today. If you do have some spare time, spend it by volunteering or by financial support to the various charities and help fix a human need. Maybe one day they will Thank You back, you might never know how things change. Clinton Monteiro





*Baptisms* \$ 77.30 \$110.00

Winter wonderland 'night at Tallangatta, with Priest in Charge Fr. Alan and guests- a great night!

# **MONTHLY OFFERINGS**

Week	Planned Giving	Open Plate
7 July	\$1460.00	\$503.50
14 July	\$1485.00	\$624.80
21 July	\$1399.00	\$693.00
28 July	\$1086.00	\$698.30

Offerings now take into account payments paid directly into the Bank. July Evensong total \$555.00

Direct Deposit into St Matthews Bank Account is available for those wishing to make a donation or for your planned giving. Parish Banking Details: Bank National Australia Bank (NAB)

Account Name St Matthew's Church Albury No 1 Account BSB 082 406 Account no. 17053 2923

Page 10



A thief who stole a calendar, got 12 monrhs

A bicycle cant stand on it's own, it is two tyred.

A boiled egg is hard to beat.

To write with a broken pencil is pointless.

A thief fell into concrete and became a hardened criminal.

It was an emotional wedding, even the cake was in tiers.

If you jump of a bridge in Paris, are you in Seine?

#### TESTING TIMES!

I was testing children in my Glasgow Sunday School class to see if they understood the Concept of getting into heaven. I asked them, "If I sold my house and my Car, had a big jumble sale and gave all my Money to the church, would that get me into heaven?"

"NO!" the children answered.

"If I cleaned the church every day, mowed the garden and kept everything tidy, would that get me into heaven?"

Again, the answer was 'No!'

By now I was starting to smile. "Well, then, if I was kind to animals and gave sweeties to all the children, and loved my husband, would that get me into heaven?"

Again, they all answered 'No!'

I was just bursting with pride for them. I continued, "Then how can I get into heaven?"

A six year old boy shouted, "Yuv got tae be blooming - well' DEAD "!

......Kínda bríngs a wee tear tae your eye.!..

Q. What does a student need if he is away from school during the final exams?

A. A good excuse.

Page 11

# **ON THE RECORD**

### Baptisms

We welcome into Christ's family4 AugustWilliam Timothy WATSON<br/>Oscar Donald BAGULEY<br/>Olivia Matilda SMILLIE11 AugustAlex Sharyn JUNCK<br/>Isaac Joel Charles WILLIAM-MOREY25 AugustPearl Louisa ROBINSON



### Weddings

We congratulate those joined together in Holy Matrimony No Weddings in August

### Funerals

 We pray for those who have died and extend our sympathies to those who mourn

 2 August
 Kathleen Eva EAGLES

 'Lex' Herbert Alexander PIERSSENE

6 August Dorothy Joan FRANKS 9 August Charles 'Roy' WALKER Shannon James Robert READ



# Years Mind — September

### We pray for those whose anniversary falls at this time

Ray Walter MOREY (1<sup>st</sup>), Gertrude Emery KIRKWOOD (1<sup>st</sup>), Gordon William GRANT (2<sup>nd</sup>), George Keith DURIE (6<sup>th</sup>), 'Dorrie' Doris Dardanelle SARROFF (7<sup>th</sup>), Noel Jack SNARE (7<sup>th</sup>), Patricia Leslie HABERECHT (8<sup>th</sup>), Alexandra BROOKS (9<sup>th</sup>), 'Debbie' Deborah Mary Kaily NITSCHKI (9<sup>th</sup>), Laurie ANSTIS (10<sup>th</sup>), Scotty SCHEATHER (12<sup>th</sup>), Reginald Marcus James NORMAN (12<sup>th</sup>), James Etherington JACKSON (12<sup>th</sup>), Doug YENSCH (13<sup>th</sup>), 'Flo' Florence Angela BERRY (13<sup>th</sup>), June deTARCZYNSKI (14<sup>th</sup>), Percy EISENHAUER (15<sup>th</sup>), James William PURSS (15<sup>th</sup>), Anne Isobel DAVIES (18<sup>th</sup>), George Austin ATKINSON (22<sup>nd</sup>), George deTARCZYNSKI (24<sup>th</sup>), Donald DRYSDALE (28<sup>th</sup>), Emily FORBES (28<sup>th</sup>), Ronald Hope BRINDLEY (29<sup>th</sup>), Kenneth Frank CUSWORTH (30<sup>th</sup>), 'Mollie' Mary CHICK (30<sup>th</sup>)



Page 13



Page 14

### **ST MATTHEW'S PARISH DIRECTORY**

#### SERVICE TIMES Weekdays 7.00 a.m. Morning Prayer 5:00 p.m. **Evening Prayer** TUESDAY Holy Eucharist 8:00 a.m. WEDNESDAY 10:30 a.m. Eucharist THURSDAY No services FRIDAY 10.00 a.m. Eucharist at Riverwood (except 1st Friday). All welcome SUNDAY Sung Eucharist 9.00 a.m. Last Sunday of every month—Matins with Holy Communion 10:30 a.m. Children's Church 3rd Sunday every month 5.00 p.m. Evensong (Only 1st Sunday of every month)

#### PARISH CLERGY:

Rector: Associate Priest: Associate Priest: Hon. Associate Priest: Hon. Associate Priest: Hospital Chaplain: **Pastoral Care** 

Peter Macleod-Miller (02) 6021 3022 Fr Alan Kelb OAM 0418 464 053 Rev'd Maureen Beattie (02) 6026 8861 (02) 6025 0556 Fr. Bill Ginns Fr Colin Wellard (02) 6021 0367 Rev'd Arthur Martin Ph: 0414 575 875 Deacon Heather Matthews 0402 900 777

#### PARISH OFFICE:

**Rector's Secretary:** Deb Davenport Book keeper/Accounts: Cate Kirk Open Monday to Friday 8.30 a.m. to 12.30 p.m. Phone: 6021 3022 Fax: 6041 3149 e-mail: office@stmatthews.com.au Website: www.stmatthews.com.au Facebook: St Matthew's Anglican Church Albury

#### PARISH COUNCIL:

Fr Peter MacLeod-Miller—Chairman Victoria Chick—Rector's Warden Ken Curnow—Warden Joe Nesbit-Warden Cathy Carden—Treasurer Kaye Kennedy—Secretary

### Councillors

Angle Barney Mark Carden Ken Davenport Robyn Gibbs Joe Nesbit John Satchell Stephanie Stephenson Kay West

Cathy Carden Ken Curnow Ray Fietz Kave Kennedv Carol Read Robyne Slade

**GRAPEVINE EDITOR:** Julie Scott

Ph. 6021 8897 Email: jazzer43@bigpond.net.au

# **ST. MATTHEW'S GRAPEVINE**

PARISH OF ALBURY If undeliverable, please return to: St. Matthew's Church PO Box 682, Albury. NSW. 2640.





DATE: SEPTEMBER 2013

