# ST MATTHEW'S GRAPEVINE



PARISH OF ALBURY

**DECEMBER 2014** 

# Fr Peter writes: Dear people of St Matthew's

#### **Australian Christmas 1882**

by Emily Mary Barton (Banjo Patersons Grandmother)

The driver comes from out the dust, the miner from the clay,

The bushman spreads his homely feast and bids the trav'ler stay,

In wards of sickness, deck'd for thee, resounds thy holy strain. And love and mercy speak of thee beside the bed of pain.

And while thy joyful tidings fill each sacred aisle and dome.
Thy tokens bring a silent pray'r to lonely heart and home;
O! may they ever be to us a pledge of Love divine,
Goodwill the watchword of our lives, while Peace on earth is thine.

Christmas is almost upon us and a time not just to look for the old decorations and check the bulbs on the Christmas lights but to search for the old truths and fresh understandings of the birth of the Christ child into our family.

For many there is "no room in the inn" for refugees, for people doing it tough or with differing cultures of lifestyles so Christmas is a time to wedge the door of welcome open for all and see what gifts the opportunity brings us.

Supporting the vulnerable: many thanks to those in the sanctuary and congregation who supported vulnerable people in Yackandandah recently against bible wielding fundamentalists, we say at St Matthews all are invited all are welcome and we mean it!!!!

Thursday 4<sup>th</sup> of December is packing Christmas hampers or St Matthews crisis care and we need many hands to help pack over 200 hampers for local people in need we invite Schools and community groups to use the opportunity to help people doing it tough either during the day or after school.



Confirmation is also a shared story and we welcome our Confirmees on the 7th of December. Also just after the Confirmation Service there will be a short teacher and student concert by members of our music foundation so it is hoped that we will all stay to discover the musical treats that hard work, great music and generosity.

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The day before 6<sup>th</sup> December, on the Feast of St Nicholas our Youth group will decorate the church for Christmas and then take our reindeer to Wagga Wagga to the beach!!!! and the RAAF museum with a BBQ-what a stocking filler!!

Fr Alan Kelb has been a valuable part of the St Matthews Team since before his ordination and his only downside is that he can't be in three churches at the same time although we have noticed he does an impressive job at being in two places at once. He has agreed to look after Yackandandah/Kiewa and oversight of Mt Beauty/Tawonga as well as Tallangatta which means we will be "farewelling" him from his regular commitment to St Matthews at evensong at 5pm on the 7<sup>th</sup> of September. The good news is that he will still be working together with St Matthews as we support each other, so lots of thanks, congratulations but no tears!!!!!!

On Sunday 14th December we have our <u>Carols and Lesson</u> with lessons read by community leaders and music by St Matthew's Choir starting at 5.00pm. And on Wednesday 17th December we are holding the Aged Care Service at 10.30am.

Our special services reach out to people of all ages and all are very welcome, so see if you can get to one them. Please bring your neighbours or family or suggest it to a friend and you won't be disappointed. If someone is in need or needs to be visited then that might be your Christmas message to St Matthews and the result will be an answer to prayer for them. Christmas and Good news for all, and joyfully by all.

Fr Peter

#### ST MATTHEWS CHRISTMAS SERVICE TIMES

"Away in a Manger"
St Matthews Living Nativity
CHRISTMAS EVE

4.00 pm Toddler Crib Service 6.00 pm Family Christmas Mass 10.30 pm Carols 11.00 pm Midnight Mass

CHRISTMAS DAY

8.30 am Family Christmas Mass



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#### **PARISH COUNCIL NEWS**

**Parish Centre/Rectory**. The front room which used to be the piano room has been set up to be used as an interview/meeting room. The sunroom is also being used by some of the groups. We need to look at ways that we can utilise the building. Jenny Prince and Lyn Winnel are coming in once a week and doing the dishes, also tidying and cleaning the kitchen. Thank you Jenny & Lyn. But it would be great if the groups could do their own dishes this would help them.

**Altar Frontal.** Fr Peter has purchased material to make a new altar frontal.

**Outreach & Mission.** A comment was made that we should be educating the homeless how to use their money properly. We know that Fr. Peter is friendly & caring to them. Pastoral care is going well. There will be an aged care Christmas service on 17<sup>th</sup> December at 10.30 am. Eucharistic Minister held a recommitment service at the Mercy.

**Anglican Food Room** 30 hampers given out during October, 2 sleeping bags and 3 shower packs

**St Matthew's Village.** There is a vacant unit. The residents are happy, they held a dinner last month. Greg Aplin who was at the opening of the Martin Centre, spoke at Parliament about the opening & told the members that John & Helen are a remarkable couple. The AGM for the Village has been held. Yvonne Jackson is chairperson, Carol Read is secretary and Mark Carden treasurer. There two committee members Dell Jenkins and Kevin Beattie. John Martin's resignation was received.

**Carols &Lessons** will be held on 14<sup>th</sup> December, people from other churches and the media are being invited to read a lesson.

**Finance.** Derek Woolcot has joined the finance committee. His role is to clarify anything to do with music.. Julie (our book keeper) to visit in early December to discuss the 2015 budget. No. 1 account balance at end Sept. \$27,608.96 less unpresented chq \$285.00 less accounts to be paid \$16,275.77 Balance \$11,048.19.

Website. We need to refresh our website.

**Farewell to Fr Alan 7<sup>th</sup> December after Evensong.** Please bring a plate of finger food to share . Fr Alan officially finishes at St Matthew's on the 17<sup>th</sup> November. You might still see him at the church during the week . Deb will be helping him with service sheets etc. Instead of him paying for the service, he will conduct an occasional service at St Matthew's and not get paid.

Church Cleaning Working Bee to be held on 13<sup>th</sup>September commencing at 8 am. We will not be steam cleaning the floors this time. But the church will need to be dusted, glass cleaned, cobwebs removed. A general clean up in preparation for Christmas.

Kaye Kennedy Secretary

#### YOUTH REPORT

Malala Yousafzai the young Pakistani girl who was shot by the Taliban said "One Child, One Teacher, One Pen and One Book can change the world". As I reflected on this it makes you think of the opportunities and fortune that a good educational background can give you. But unlike Australia, the educational systems around the world do not provide the same opportunities or fortunes that one might expect, in fact some children do not even have access to quality educational institutions and the only thing prohibiting them from doing so is feasibility.

This time around I am taking up a challenge, or as some might say jumping in the deep end. It seems quite critical to be responsive to need that present itself and if you have the capacity then actually trying to do something about it. I was given such an opportunity by my university through my degree for applying the skills that I have learnt to be used practically. I will be going to my home country for a month in January with 40 other Australian students as part of a Social Impact project organized by an Australian organization called 40K Group. In India, I will be staying with 7 of those 40 students in a tiny village called Dodda Gubbi (while the other students would be located in villages around us) just outside the 'IT hub of the world' Bangalore, as we figure out ways in which we could help those communities. It is quite ironic that just a few minutes drive from the globalised city of Bangalore and its 'IT' glory that we have a village that has been subjected to neglect on part of the government and in part by the wider world community. This project is not unique to Bangalore itself, its core principals in theory could be applied to projects anywhere in the world including communities within Australia with just slight modifications to suit local aspects. But however it is based there, as a sort of trial run for everywhere else.

This is what we would be doing there in a brief overview. The students come from across Australian Universities who are willing to get their hands dirty (as the 40K website describes), Our objective is to create a (Social) Business, one which derives profit which is trickled down to the community directly without administrative hassle because we handover the project to them once its complete. This Business could be doing anything legal but must be profitable to sustain our next objective, 40K Plus pods. These pods are unique tools that use tablets designed to engage local children to gain Numeracy and English skills, each Australian student participating in the program also has to deliver a unique teaching module to the kids studying at the pod to help them better their skills. The kids who come to these pods are some of the most underprivileged children in the world, their parents work in the local quarry mines (that supports Bangalore's booming infrastructure) and are paid under \$2 a day. Imagine supporting yourself and your child's education on that minimal income. This program ensures that they don't miss out on opportunities because they can't speak English. From what I know, the children and their parents are very keen on improving academic skills because without education there would be no escape from the circle of poverty. I wonder what Jesus would think of this or what he would have done.

Education in India is quite prohibitive to some and only comes down to either merit (scholarships) or money, Unlike Australia where ordinary students can HECS their fees, the Indian system has no such benefits in place and the students have to either pay upfront or not study at all!!!!, no matter how much you desire to do so. 40K plus pods are currently being subsidised by donations (I would like to call these 'a helping hand') and funding from governmental grants but the aim is to provide self funded programs and cash flows that can be related to future expansions. This program I think not only helps the community and the kids but also goes great way to boost the Australia-India relations which has got quite a historical connection. And this good relationship is good for young students like me because it ensures that we could also have greater economic cooperation between the two countries going towards the future.

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But this is where I need your help, and your loving kindness to support the foundation and its objectives. The project itself will be active in the coming few months, however there will be need for start-up money and also to support the communities in their times of hardship. Every dollar in India goes a long way, and each dollar you give is deductible from the taxman. A \$1000 will support a school teacher for a year and \$20 for the books and other supplies for the kids. No matter what I do or don't do while I am there, I know that their lives won't stay the same. If you think about it deep enough you are not funding something for the sake of it but are making the lives of poor rural children much more bearable. And what better gift than to think that in the New Year you have improved someone's life quite dramatically.

For online donations please go to following page and donate -

http://makingadifference.gofundraise.com.au/page/MonteiroC

If you like to know more about 40K here is the website—<a href="http://40k.com.au/about/">http://40k.com.au/about/</a>

You can contact me on monteiroclinton@yahoo.co.in if you have any queries.

Clinton Monteiro

#### **EVENING GROUP NEWS**



The Evening Group has held its final meeting for the year. Members attended a church service before enjoying a meal together. We then held our AGM when Margaret Shearer gave her President's report for the year. We have had a busy year, including Card and Games afternoon, a talk by Robyn Gibbs in St Matthew's Garden.

Guest speakers included a pharmacist from Fifield's Pharmacy, and someone from Medicare Hume.

We have been able to give \$1680 to the Parish to pay the Photocopier rental.

Elections were held for the coming year and the following were elected.

Kaye Kennedy was elected President,
Veronica Robertson Treasurer

Essie Osborne Vice President
Jan Draper Assistant Treasurer.

As no one put their hand to be secretary it was decided that several of the members would go on a roster and take it in turns each month to take the minutes. As we only have nine meetings a year, they will only need to take the minutes once during the year.

We will resume our meetings in the New Year. Our first meeting will be in January to plan our programme for the year.hen our regular meetings will commence in February

New members are always welcome. We always start with a short service, which includes a bible reading. This is usually followed by the meeting. Sometimes we will have a guest speaker, other times we just have the meeting. We usually conclude with supper.

We meet on the 3<sup>rd</sup> Thursday of the month at 7pm at the Parish Centre.

Kaye Kennedy President





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#### MOTHER'S UNION CAROLS SINGALONG AT RIVERWOOD!

Everyone is invited to Riverwood at **2pm Monday 1st December** to sing Christmas carols. M.U. Members please bring a small plate of food.



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#### Children's Church in November

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The Theme was  $\it CHRIST$  THE  $\it KING$  The children were all given gold crowns to wear while Fr Peter told the story .

There were 22 children in attendance from a baby to older chil-

dren plus their parents and grandparents . The children appeared to enjoy wearing their gold crowns and did so until they left the church .

Once again the children were involved in the preparation of the children's altar for the Eucharist which they do with great reverence .

Once again the service was enhanced with lots of singing which the children and the adults atural rentered into with great enthusiasm , ( Fr Peters enthusiasm is catching!!)

☆ To conclude the service, the children marched around the church to our theme song 'All ☆ Things Bright and Beautiful 'as they played their chosen instrument and the congregation ☆ sang along, being accompanied for the service by young Tom Summerfield on the piano, well ☆ done Tom and thank you.

Because it was a cold morning, morning tea consisting of little frankfurts, drop scones and honey joys and a hot drink, which were enjoyed by all inside.

The next children's church will be our CHRISTMAS SERVICE, so for those who are not regular attendees and would like to come and bring children/ grandchildren we would love to see you , 10.30 am ,21st Dec., rain , hail or shine, and enter into the true spirit of Christmas!

Julie Scott, Children's Church spokesperson





**CHRISTMAS CARDS!** - A selection of 4 lovely designs available on the Mother's Union card stall.

10 cards for \$5 ( Stall operates each Sunday & Wed. Services)

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#### **GARDEN WALK**

Talk by Robyn Gibbs in the garden of St. Matthews (Cont from Nov. Grapevine) Some traditional plants in the garden of St. Matthews.

Rosemary - Our garden features the variety "Tuscan Blue". A native to Southern Europe and Eastward to Turkey, the name originally, being ros-marinus, meant "Dew of the Sea", being a reference to its hardy habit of growing on high cliffs overlooking the Mediterranean and the Aegean, adding its resinous scent to the smell of the salt laden winds. Being evergreen and so a symbol of the renewal of spring it was used in magic and ritual throughout Europe for three thousand years. It was believed to confer powers of rejuvenation, healing and purification and protection and to invoke memory, to arouse love and lust and to attract faery folk to the garden. Advice from the 14<sup>th</sup> century stated that rosemary;, bound to the right arm by a linen cloth made the wearer "light and Merrie" and tucked under a pillow or bed it was said to keep nightmares away. It was much used too during the years of plague in the 17<sup>th</sup> century, wrapped around the handles of walking sticks and kept in pouches to be sniffed. The Spanish revere this plant as the bush that sheltered the Virgin Mary on the flight to Egypt. As she spread her cloak over the herb, the white flowers turned blue.

As a symbol of fidelity it was used in wedding decorations and at funeral as a symbol of remembrance. Today it is used in memory of those who died in war on Armstice Day in England and on Anzac Day in Australia and New Zealand.

**Hellebore**—Our garden features a number of Hellebore species and some new, most interesting varieties. A much-loved, easy to grow shade lover, Hellebores are native to the mountainous regions of southern and central Europe.

Legend has it that a young Jewish girl began to cry when she had no gift to offer Jesus upon his birth. As her tears fell to earth, tiny flowers sprouted and were called Christmas Roses.

One of the oldest cultivated plants, they had been used for medicinal and magical purposes since Neolithic times. In the Herball of 1597, Gerard reported its use for "mad and furious men, for melancholy, dull and heavie persons and briefly for all those that are troubled with black choler and molested with melancholy". Long seen as a protection against evil and spells, hellebores have been planted beside doorsteps by cottagers even in modern times. St. Matthews then, is well protected. They are however, poisonous and some believe that a lethal overdose ended the life of Alexander the Great.

**Dogwood—**A couple of Dogwoods feature along the driveway into the old Rectory, shifted there from the front lawn where the fountain now splashes. There is a legend that at the time of the Crucifixion, the Dogwood had been the size of the Oak. So firm and strong was the tree that it was chosen as the timber of the cross. To be used thus for such a cruel purpose greatly distressed the tree, and Jesus, nailed upon it, sensed this and in His gentle pity for all sorrow and suffering said to it, "because of your regret and pity for My suffering, never again shall the Dogwood grow large enough to be used as a cross. Henceforth it will be slender and bent and twisted and its blossoms will be in the form of a cross-two long and two short petals. In the centre of the outer edge of each petal there will be nail prints, brown with rust and stained with red, and in the centre of the flower will be a crown of thorns, and all who see it will remember".

Various other plants, shrubs and trees—Were noted and some of the old country folk names were discussed.

Sedum acre has the old cottage name of "Welcome home Husband though never so Drunk", Sedum telephium is variously known as "Midsummer Men", "Live long, Love long" or "Harping Johnny" and one of the Campanulas, {Canterbury Bells} is called "Bats in the Belfry"-very apt for our establishment. House Leeks, reputed to protect against lightning were often planted on the roofs and thatch of humble homes.

**Roses**, long a symbol of Love, will feature in the garden as the season moves on. A rather intriguing old rose, not here however, bears the name "Tipsy Imperial Concubine" and doesn't that hint at a most interesting history!

Robyn Gibbs



#### **MEDITATION - ADVENT**

"No one knows about that day or hour....be on guard. Be alert. You do not know when that time will come." (St Mark, Chapter 13 Verses 32-33)

In the scripture passage above, Jesus is speaking of His return.

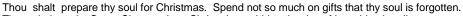
Advent is a bit like Lent. During this season of Advent, which marks the beginning of the Church's year, we are called to a period of self-examination. To really look at ourselves in our Christian life and see where we can come closer to the life to which we are called. It is a time of self-appraisal, the life of Jesus being the measure or yardstick by which we measure our own life. Our Lord has promised He will return. Are we ready for that ? Are we prepared? The Season of Advent can help us to prepare ourselves. Very early in the life of the Church there was a constant expectation of the almost immediate return of Christ (the Second Coming) That expectation, based on the words of Our Lord, has persisted throughout the centuries. In their situation of suffering and persecution, the Early Church looked and longed for the release that the return of Jesus would bring. In fact a prayer of the Early Church was "Come Lord Jesus". (Revelation 22:20) It is recorded that a prophecy was current about 950 AD that Jesus would return during the year 1000 AD. One historian remarked "the whole world breathed a sigh of relief when the 1<sup>st</sup> January 1001 arrived. Why? Probably they didn't want their way of life disturbed or challenged. Would we? There have been many predictions concerning the date of the Second Coming from early times until today, but we must remember those words of Our Lord, "No one knows that day or hour". We affirm this in the Holy Eucharist when we say the Memorial Acclamation "Christ will come again". We do not know when. It is not our concern to speculate. We must ensure we are ready. The description Our Lord gives of that Second Coming tells us that the time will come with shattering suddenness and it is

a warning to us not to be so concerned with our affairs in a this world, that we are distracted from this promise of Jesus. He spoke of His return a long while ago. His nonappearance so far, raises doubts in some minds that He will ever return. One day His prophecy will be fulfilled. "Therefore, keep watch, because you do not know the day or the hour." (St Matthew Ch 25: verse 13)

Fr Colin

#### Ten Commandments of Christmas

Thou shalt give thy heart to Christ. Let Him be at the top of thy Christmas list.



Thou shalt not let Santa Claus replace Christ, thus robbing the day of its spiritual reality. Thou shalt not burden the shop girl, the mailman, and the merchant with complaints and demands.

Thou shalt give thyself with thy gift. This will increase its value a hundred-fold, and he who receiveth it shall treasure it forever.

Thou shalt not value gifts received by their cost. Even the least expensive may signify love, and that is more priceless than silver and gold.

Thou shalt not neglect the needy. Share thy blessings with many who will go hungry and cold unless thou are generous.

Thou shalt not neglect the church. Its services highlight the true meaning of the season.

Thou shalt be as a little child. Not until thou has become in spirit as a little one, art thou ready to enter into the kingdom of Heaven.

Thou shalt not forget to share your joy, peace and faith with those around you.



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#### HUMOUR



IRISH HUMOUR (Cont. From November Grapevine)

Sat opposite an Indian lady on the train today, she shut her eyes and stopped breathing. I thought she was dead, until I saw the red spot on her forehead and realised she was just on standby.

The wife was counting all the 5ps and 10ps out on the kitchen table when she suddenly got very angry and started shouting and crying for no reason. I thought to myself, "She's going through the change."

When I was in the pub I heard a couple of plonkers saying that they wouldn't feel safe on an aircraft if they knew the pilot was a woman. What a pair of sexists. I mean, it's not as if she'd have to reverse the bloody thing!

Local Police hunting the 'knitting needle nutter', who has stabbed six people in the rear in the last 48 hours, believe the attacker could be following some kind of pattern.

Bought some 'rocket salad' yesterday but it went off before I could eat it!

A teddy bear is working on a building site. He goes for a tea break and when he returns he notices his pick has been stolen.

The bear is angry and reports the theft to the foreman. The foreman grins at the bear and says "Oh, I forgot to tell you, today's the day the teddy bears have their pick nicked."

My girlfriend thinks that I'm a stalker. Well, she's not exactly my girlfriend yet.

Just got back from my mate's funeral. He died after being hit on the head with a tennis ball. It was a lovely service.

An Asian fellow has moved in next door. He has travelled the world, swum with sharks, wrestled bears and climbed the highest mountain. It came as no surprise to learn his name was Bindair Dundat.

# Thanks from the Fete Treasure Stall! A big thank you to all who contributed, transported goods, donated & helped on the day! The success of the stall is thanks to you!. Matthew, Paul and Sandy did a wonderful job placing the trestles in the wee hours of the morning! With much appreciation to the new helpers and to those who have always supported me. God Bless, Golda Quínivan

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#### ON THE RECORD

#### Baptisms

#### We welcome into Christ's family

2 November Tyson Stephen GARLICK

> Victoria Alice HARTWIG Mia Isabella MARTIN

9 November Isaac Hector BEARD

Melody Aime-Lee WOLFFENBUTTEL

22 November Oliver Philip CROSSLEY 23 November Georgia Maisie WILLOUGHBY

#### Weddings

8 November

22 November

#### We congratulate those joined together in Holy Matrimony

31 October Joshua William ANTONE &

Teegan Jane GRINTELL Andrew Patrick John BULMAN &

Fiona Maree GREENWOOD

Edmond 'Brett' Raymond SHEA &

Laura Jade NALDRETT

#### Funerals

#### We pray for those who have died and extend our sympathies to those

who mown

29 October Dorothy RYAN

20 November Esma Olive SAGGERS

#### Years Mind - December & January

#### We pray for those whose anniversary falls at this time December

'Joan' Marjorie Joan FYFE (4th), Sydney William YOUNG (4th), Alan Barton FOSTER (6th), Shirley-Ellen TUCKER (7<sup>th</sup>), Gerald DIGBY (10<sup>th</sup>), Walter Alfred MORAS (11<sup>th</sup>), George JARDINE (13<sup>th</sup>), Emily GLANVILLE (15th), Ivan Rex PIKE (15th), Stella Apphia POWELL (15th), Kathleen JARDINE (15th), Betty Lorraine SULLIVAN (16th), 'Max' Maxwell Isaac JONES (19th), Clifford Harold MOREY (21st), Dolly YEOMANS (21st), 'Roddy' Roderick Broun DAVIES (22nd), Irene BREY (23rd), Maria WHITE (24th), Annie BROOKS (26th), Ronald BRADDY (27th), 'Dick' Albert Alan EISENHAUER (29th), Shirley BOWTELL (29th), 'Fred' Sidney Frederick THORMAN (30th), 'Harry' Henry Samuel DYE (30<sup>th</sup>)

Bonnie DUGAN (2<sup>nd</sup>), Dorothy Jean STORES (2<sup>nd</sup>), Shirley RUTHERFORD (3<sup>rd</sup>), William Hamilton LESTER (4th), Olive WILSON (5th), Eric COLEMAN (7th), Clarence Leonard RICHARDSON (9th), Frank BLACK (9<sup>th</sup>), Kevin CURNOW (Priest)(9<sup>th</sup>), Harold SCHNELLE (12<sup>th</sup>), Ilma LESTER (12<sup>th</sup>), 'Les' Leslie BLEASDALE (13th), Kenneth Edwin CALLAGHAN (14th), Belle SHORT (16th), Henry HODGSON (17<sup>th</sup>), Shirley BULLIVANT (17<sup>th</sup>), Reginald PIPER (19<sup>th</sup>), Viva GABRIEL (20<sup>th</sup>), David DUNWOODIE (20th), Dorothy HEPPNER (20th), George EISENHAUER (21st), Jean Roberta HABERECHT (21st), John Lester ROACH (21st), Bernard Joseph STORES (22nd), Elsie Evelyn FORBES (25th), Colleen SAMPSON (28th), 'Reinhard' Johannes Wilhelm BEIER (31st)

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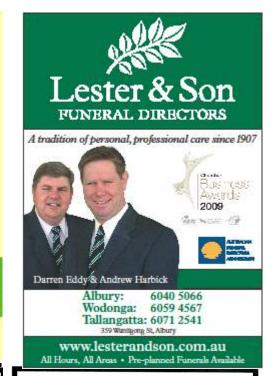
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#### ST MATTHEW'S PARISH DIRECTORY

#### SERVICE TIMES

Weekdays

7.00 a.m. Morning Prayer 5:00 p.m. **Evening Prayer** 

**TUESDAY** 

8:00 a.m. Holy Eucharist

**WEDNESDAY** 

10:30 a.m. Eucharist

**THURSDAY** No services **FRIDAY** 

10.00 a.m. Eucharist at Riverwood (except 1st Friday). All welcome

**SUNDAY** 

9.00 a.m. Sung Eucharist

Last Sunday of every month—Matins with Holy Communion

10:30 a.m. Children's Church 3rd Sunday every month 5.00 p.m. Evensong (Only 1st Sunday of every month)

#### **PARISH CLERGY:**

Rector: Peter Macleod-Miller (02) 6021 3022 **Associate Priest:** Fr Alan Kelb OAM 0418 464 053 **Associate Priest:** Rev'd Maureen Beattie (02) 6026 8861 Hon. Associate Priest: Fr. Bill Ginns (02) 6025 0556 Fr Colin Wellard (02) 6021 0367 Hon. Associate Priest: Rev'd Arthur Martin **Hospital Chaplain:** Ph: 0414 575 875 **Pastoral Care** Deacon Heather Matthews 0402 900 777

#### PARISH OFFICE:

Rector's Secretary: **Deb Davenport** 

Office Hours: Monday to Friday 8.30 a.m. to 12.30 p.m. Monday to Friday

Fax: 6041 3149 Phone: 6021 3022

E-mail: office@stmatthews.com.au Website: www.stmatthews.com.au

Facebook: St Matthew's Anglican Church Albury

#### PARISH BANKING DETAILS—

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## ST. MATTHEW'S GRAPEVINE

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